



**Richland Area Chamber & Economic Development**  
55 N. Mulberry St.  
Mansfield, OH 44902  
(419) 522-3211 | fax: (419) 526-6853  
info@richlandareachamber.com

## Invoice

Invoice Date: 2/1/2022  
Invoice Number: 23459

V 3476

Mid-Ohio Educational Service Center and Conference Center  
Steve Earnest  
890 West Fourth Street  
Ste 100  
Mansfield, OH 44906

Thank you for your continued support of the Chamber! #RichlandRocks

|   |          | Terms    | Due Date  |
|---|----------|----------|-----------|
|   |          | Net 30   | 2/28/2022 |
| Description   | Quantity | Rate     | Amount    |
| "Engage & Connect" Member Dues (10% Nonprofit Discount) | 1        | \$225.00 | \$225.00  |
| Subtotal:   |          |          | \$225.00  |
| Tax:  |          |          | \$0.00    |
| Total:  |          |          | \$225.00  |
| Payment/Credit Applied:                                 |          |          | \$0.00    |
| Balance:  |          |          | \$225.00  |

001-2411-841

OK to pay B. Ginn 2/1/22

Thank you for your support of the Richland Area Chamber & Economic Development

Please return this portion with your payment.

**Member Name:** Mid-Ohio Educational Service Center and Conference Center

**Invoice #:** 23459

**Payment Amount:** \$ \_\_\_\_\_

**Payment Method:** ☐ Check # \_\_\_\_\_ ☐ Credit Card

Make all checks payable to **Richland Area Chamber & Economic Development** or enter credit card information below.

Enter Credit Card Billing Address (inc. zip code)

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV Code (3 or 4 digits on back of card) \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_