RICHLAND COUNTY FOUNDATION

August 12, 2022

Mr. Kevin Kimmel
Superintendent
Mid-Ohio Educational Service Center
890 W. Fourth St., Ste. 100
Mansfield, OH 44906

Dear Mr. Kimmel:

The Richland County Foundation Teacher Assistance Program (TAP) grant committee has considered a recent request for *Life Skills That Make a Difference - Julie Pfeifer*. We are pleased to inform you that a grant has been approved in the amount of **$1,125.00.**

Enclosed are **two** copies of the Foundation's Grant Contract. Please read this information over carefully, and if the conditions meet with your approval, sign and **return the original** to me and **retain the second copy** for your records. The Foundation will release its funds as outlined in the Grant Contract. If you have any questions concerning the Grant Contract, Payment, or Special Conditions please contact me at the Richland County Foundation. Additionally, included you will find a copy of the grant application submitted to include with your records. Please note, there may have been changes made to the budget and scope after application submission. You may reach out for any needed clarifications.

The Foundation generally does not fund a specific program beyond one year. Therefore, please do not interpret this specific grant as any indication of future funding for this particular program.

If you plan any publicity regarding this program, the Foundation would appreciate being recognized as a donor. Enclosed, please find RCF's guidelines to publicize your grant.

Sincerely,

Siera Marth-May

Siera Marth-May, Community Investment Officer

Enclosures: Grant Contract, Return Envelope, Guidelines & Grant Application

CONFIDENTIAL
GRANT CONTRACT

Grant #20220629

The Foundation's grant to your organization is for the explicit purpose(s) described below and is subject to your acceptance of the following conditions. PLEASE RETURN A SIGNED COPY TO THE FOUNDATION.

Grantee: Mid-Ohio Educational Service Center

Address: 890 W. Fourth St., Ste. 100
Mansfield, OH 44906

Amount: $1,125.00

Purpose: Life Skills That Make a Difference - Julie Pfeifer

Grant period: August 4, 2022 – June 1, 2023

Payment schedule: A grant check(s) or funds will be released to you upon our receipt of the signed Grant Contract.

Funds that are not expended or encumbered during the grant period should be returned to Richland County Foundation unless the Foundation makes written authorization to extend the award beyond the original end date of the grant period.

Special conditions: Funds may only be used specifically as stated on this contract:
To support the costs of the Life Skills That Make a Difference program as requested in the grant application, with the exception of funding support for sewing machines.
The Foundation office must approve any change in the use of these funds.

The Foundation staff also should be informed if there are any other program changes.

Reporting requirements: To complete the final report; please go to our website at www.richlandcountyfoundation.org. You will find the final report form by clicking Grants and Scholarships, and then choose Grants in the dropdown menu.

In addition, we ask, if possible, for some media coverage of your program to be published identifying the support of the Foundation, and pictures of the program. If you have any digital/electronic media that the Foundation could use in newsletters, annual reports or other publications, please forward them via e-mail to smarth@rcfoundation.org.

GRANT CONDITIONS

Following grant conditions must be adhered to in the use of any grant made by the Richland County Foundation.

The funds provided pursuant to this grant may be spent only in accordance with the provisions of this signed contract. The program is subject to modification only with the Foundation's prior written approval.

The grantee shall return to the Foundation any unexpended funds:

1. At the end of the grant period, or
2. If the Foundation determines that the grantee has not performed in accordance with this agreement and approved program/budget, or
3. If the grantee loses its 501(c)(3) tax exemption

No funds provided by the Foundation may be used for any political campaign or to support attempts to influence legislation of any governmental body.

In accepting this grant, the grantee agrees to indemnify, defend and hold harmless the Richland County Foundation from any liability, loss, cost, injury, damage or other expense that may be incurred by the Richland County Foundation or claimed by any third person against it as a result of the Foundation's funding of the project or any action or non-action taken in connection with the project.

The grantee organization is responsible for the expenditure of funds and for maintaining adequate supporting records consistent with generally accepted accounting practices.

Unless otherwise stipulated in writing, this charitable grant is made with the understanding that the Foundation has no obligation to provide other or additional support to the grantee.

The grantee will furnish the Foundation with a written report, including a fair and complete financial statement and a brief narrative that describes program progress, upon the completion of the program for which the grant has been made. The Foundation may also request interim reports, and, in any case, will be supplied with a report at least once during the term of the grant.

Such reports shall supply sufficient information as necessary for the Foundation to determine that the grant is being used for the purposes intended and for the Foundation to fulfill its own public reporting responsibilities.

The Richland County Foundation is pleased to have made a charitable grant to your organization and looks forward to **receiving your Grant Report for this project by June 1, 2023**. To complete the final report; please go to our website at www.richlandcountyfoundation.org. You will find the final report form by clicking Grants and Scholarships → Grants → Grant Opportunities, and then scroll to the education grant section.

For the Grantee:

K Kimmel — 8/16/22

Signature of CEO/ President/ Executive Director — Date

Kevin D. Kimmel, Supt.

Print Name and Title

For Richland County Foundation:

Bradford S. Groves, President — 8/15/2022

Date

RICHLAND COUNTY FOUNDATION

Guidelines to publicize your grant

Congratulations on your recent grant from Richland County Foundation. When the good news of a grant gets publicized, the benefit is widespread and can promote further giving. You receive positive attention for the important work you are doing and the Foundation and its donors are recognized for their support.
The following guidelines are intended to help you communicate information about your grant. Please forward this information to the person in your organization responsible for publications and publicity. The content of any proposed publicity concerning this grant is subject to the review and approval of the Foundation prior to its release.

General publicity for your grant:

- Include news of your grant in publications, news releases, newsletters, brochures, annual reports, website, videotapes, advertisements, reports, direct mail, and other outreach materials.

- Include the Foundation's logo in advertisements, signage, programs, and brochures as appropriate. For a copy of the logo email Maura Teynor, mteynor@rcfoundation.org.

- Consider including a link to the Foundation's website richlandcountyfoundation.org on your agency's website e.g., in a list of supporters.

- "Like" the Foundation Facebook page facebook.com/RichlandCountyFoundation and post about your RCF grant and then send us the link!

- Follow the Richland County Foundation page on LinkedIn.

- When referencing support from the Foundation, please use this wording: Support for this program/project was provided by a grant from the Richland County Foundation.

- At the end of the news release, please include, along with a description of your agency, the following: The Richland County Foundation is one of the largest private sources of grant making in Richland County and administers over 375 charitable funds established by individuals, families, and businesses. The mission of the Richland County Foundation is to improve and enhance the quality of life in Richland County through strategic philanthropy and community leadership.

Let us know:

- Send us your stories and photos related to your current or previous Richland County Foundation grants so we can share them with our donors and the community.

- Send us a link to media coverage of your grant-related work.

TAP (Teacher Assistance Program) Grant Application 2022

DEADLINE: July 03 2022 at 11:59 PM EDT (Midnight) - CLOSED

Applicant Information

Name: Julie Pfeifer
Email: pfeifer.julie@moesc.net
App ID: 03725612
Status: Awarded
Cycle: None
Last Modified: Aug 09 2022 13:13 EDT by smarth@rcfoundation.org
App Submitted: Jun 23 2022 14:32 EDT by pfeifer.julie@moesc.net
App Created: Jun 23 2022 12:33 EDT by pfeifer.julie@moesc.net
Last IP Address: 34.120.172.148
Unique Apps:

Before You Get Started

IMPORTANT INFORMATION

Keep in mind the mission of the Teacher Assistance Program (TAP) while completing your application*The grants are given to K-12 teachers in public or private Richland County schools to encourage them to develop new programs for their classrooms.*

Grant dollars are used for direct programming. The following items will<u>not</u> be considered for funding:

- **Storage containers and rugs**
- **Transportation**
- **Salaries or Substitute teacher costs**
- **Seating options**
- **Physical Technology items (cameras, printers, tablets, etc.)**

Grant amounts range from $250 to $1,500.

Don't forget to print a copy of the application for your reference later on!

School & Teacher Information

School

School District *

Other | Mid Ohio Esc

School Building *

Other | Abraxas School of Ohio

Building Principal *

Shelly Patrick

Building Principal Email *

patrick.michelle@moesc.net

Address of School *

2775 SR 39 Shelby OH 44875

What grade are the students in your building? *

7-12

Has the building principal approved the planned program request? *

- (•) Yes
- ( ) No

Teacher

Teacher Name *

Julie Pfeifer

Teacher Summer Email *

pfeifer.julie@moesc.net

Teacher Summer Phone Number *

4196313859

What grade(s) are your students who will benefit from this grant request? *

7-12

How many students are in your classroom which will benefit from this grant request? *

60

Summary

Summary of Grant Application

Name of Program *

Life Skills That Make a Difference

Please give a brief summary of your grant application. *

My students need real life experiences, such as hammering/nailing, painting, putting items together, as well as building things and learning to use critical thinking sills. Therefore, the program would provide them with opportunities to build things like birdhouses; paint what they have built; learn how to sew and make items such as stuffed animals; design and build things using 3D printing (such a fidgets, games...) while working with others and learning how to problem solve.

Project / Program

Project or Program for your Students

Tell us about your project / program for which you are requesting funding. *

I currently teach Life Skills to our students. They are currently taught CPR, ServSafe, Budgeting, Taxes, banking, and resume writing. A lot of my students are hands on learners and have asked to learn some skills that would help them in those areas. Therefore, I would like to incorporate more problem solving information (such as building things like bird houses, sewing stuffed animals, stiching their clothing). Unfortunately, due to the nature of my students I cannot have them work with large tools. However, the simple nature of the projects I will introduce through this grant will enable them to use some tools and create things that will help them with larger projects in the future.

How will your students benefit from this project / program? *

The students will benefit by learning skills that will help them to be productive members of society. These skills will help them to obtain their first job by teaching them to problem solve and how to think outside of the box.

What kind of measurable outcomes will be tracked to determine the success of the program? *

The students creations throughout the 12 weeks will show their progress. Their successful completion of the program and the mock interview will allow me to see how they have developed and the skills they are now able to use.

If transportation is an issue, how will it be addressed?

Transportion will not be an issue.

Do you have additional information you think would be helpful to the TAP Committee in making their decision? If so, please upload a PDF here.

Budget

Total Project Budget

As you're working on your budget, please keep in mind the amount from your 'Richland County Foundation Request' and 'Other Funders' sections should total the amount in your 'Total Project Budget' section.

Please outline the cost of the ENTIRE PROJECT. Describe materials or other expenses associated with your project / program. *

36 DIY Bookmarks (2)	15 each
5 DIY Potholders (12)	25 each
4 DIY Clay bowls (15)	25 each
Teen LS Workbook (1)	50
Teen LS Book (1)	20
14 DIY Sewing (5)	30 each
Sewing Machine for Kids (4)	30 each
12 DIY Bird Feeder (5)	40

What is the TOTAL amount of the items listed above? *

$ 1245 . 00

Richland County Foundation Request

Please describe how Richland County Foundation Funds will be used. *

The RCF funds will be used to purchase the supplies that are listed above.

What is the TOTAL amount of the items listed above? *

$ 1245 . 00

(250.00 to 1500.00)

Other Funders

What are your other sources of funding for this project / program?

There is no other funding

What is the TOTAL amount of the items listed above? *

$ 0 . 00

Would you accept partial funding? *

- (•) Yes
- ( ) No

If you would accept partial funding, how would you proceed?

If I received partial funding, I would scale down on the projects that I had my students complete each semester.

Submit

Approval

By submitting this application, I verify I have the consent and approval of my Principal to submit the request on his/her behalf for the benefit of our school/students.