# STATE OF OHIO DEPARTMENT OF EDUCATION OFFICE OF QUALITY SCHOOL CHOICE & FUNDING **Contract Amount for FY2022**

Pursuant to O.R.C.3313.843, 3317.11 (B)(2) & (D)

ESC Name: Mid-Onio ESC	ESC IRN: 123521	
District: Mansfield City Schools	County: Richland	
	District IRN: <u>044297</u>	
The above-named parties have entered amount of \$1,681,825	into a contract for services for fiscal year 20	21-22 in the annual
	he above annual amount will be deducted fro	
	rict and paid to the Mid-Ohio Educational Se	ervice Center on a
semi-monthly basis throughout the fisca	al year.	
SAN JE FELSON Print District Superintendent Name	District Superintendent Signature	3/9/2022
Tay Courtnight Print District Treasurer Name	District Treasurer Signature	Date  3/9/2022  Date
Kevin D. Kimmel		
Print ESC Superintendent Name	ESC Superintendent Signature	Date
Lorraine A. Earnest		
Print ESC Treasurer Name	ESC Treasurer Signature	Date



# 2021-2022 Services Form Mid-Ohio Educational Service Center

Exhibit A "True-Up"

### Mansfield CSD

	25,500 (billed under sep 24,000	FTE  2.00 parate Serv		Contract Amount		Rate	FTE		Contract
(billed under	(billed under sep								Amount
(billed under	(billed under sep							7-31	
	(does NOT inc	2.50	ice Ag	60,000	\$ (2.5 \$	25,500 5 units are bille 19,200 (does inc		vice A	48,000
The second second	1				TOTAL STATE			1000	
102,400 119,350 89,350 115,350 94,700 107,350 	119,350 89,350 115,350 94,700 107,350	1.00 1.00 1.00 1.00 1.00 1.00 0.60 1.00 4.60	*** *** * *	102,400 119,350 89,350 115,350 94,700 107,350 - 69,650 438,840		89,350 106,300 89,200 115,200 94,550 108,500 - 46,700 95,400	1.00 1.00 1.00 1.00 1.00 1.00 0.00 1.00 4.60		89,350 106,300 89,200 115,200 94,550 108,500 - 46,700 438,840
104,200	104,200	0.00 4.25	\$	- 442,8 <u>50</u>	s s	52,265 100,300	1.00 4.40	\$	52,265 441,320
64,000	64,000	1.00	\$	64,000	\$	51,600	1.00	\$	51,600
		64,000		64,000 1.00 \$	64,000 1.00 \$ 64,000	64,000 1.00 \$ 64,000 \$	64,000 1.00 \$ 64,000 \$ 51,600	64,000 1.00 <b>\$ 64,000</b> \$ 51,600 1.00	64,000 1.00 <b>\$</b> 64,000 \$ 51,600 1.00 <b>\$</b>

#### **Contract Notes:**

- \* 5 days/week = 1 FTE
- \* K. Patel was removed from the District Contract.
- \* M. Wood increased from .90 to 1.0 FTE
- \* C. Gildenmeister increased from .80 to 1.0 FTE
- \* Staffing is subject to change due to re-assignments, resignations, new hires and district requests.