



August 27, 2021

Mr. Kevin Kimmel
Superintendent
Mid-Ohio Educational Service Center
890 W. Fourth St., Ste. 100
Mansfield, OH 44906

Dear Mr. Kimmel: *Kevin*

On behalf of the Board of Trustees, I am pleased to enclose a check in the amount of \$1,485.11 from the **Gorman Fund** a donor advised fund of the Richland County Foundation, for the approved *Save a Life with CPR / Abraxas - Julie Pfeifer*. This grant was made at the recommendation of the fund advisor *James C. Gorman*.

This gift should be treated as a grant From the Richland County Foundation. When reporting and acknowledging this gift, it should be referred to as a grant from the **Gorman Fund** of the Richland County Foundation.

Expressed tribute to the **Gorman Fund** is appreciated and should be sent to the Richland County Foundation for further distribution. If you plan any publicity regarding this program, the Foundation would appreciate being recognized as a donor.

By accepting this grant your organization certifies to the Richland County Foundation that 1) this grant may not be used to satisfy the payment of a pledge or other personal or corporate financial obligation on behalf of the above-referenced Fund Advisor; and 2) no goods or services (memberships, tickets to events, benefits of a personal or corporate nature etc.) will be provided to any individuals or entities as a condition of this grant. Please note that "Fund Advisors" includes related persons as described in Section 4967 of the Internal Revenue Code.

Thank you for your continued interest in serving the Richland County community.

Sincerely,

Bradford S. Groves
Bradford S. Groves
President

BSG/sm

Enclosure: check for \$1,485.11 - grant #20210574